MONTANA DEPARTMENT OF JUSTICE
Request for Notice of Rulemaking by Interested Person

Name ___________________________________________ E-mail Address _________________________
Address ___________________________________________ Date _________________________
City/State/Zip ___________________________________________

REQUESTOR SEEKS NOTICE OF RULEMAKING CONCERNING THE LEGISLATION,
DEPARTMENT DIVISION OR THE SUBJECT AREA(S) MARKED BELOW:

DEPARTMENT DIVISION
(Please indicate the division OR the subject of interest):

___ BOARD OF CRIME CONTROL
   __ POST Appeal Procedure
   __ Program Requirements
   __ Youth Detention Services

___ DIVISION OF CRIMINAL INVESTIGATION
   __ Criminal History Records System
   __ Criminal Justice Information
   __ Investigations Bureau
      __ Fire Prevention/Investigation
      __ Medicaid Fraud Control
   __ Montana Missing Persons System
   __ Narcotics Bureau
   __ Law Enforcement Academy Bureau
   __ Criminal Intelligence Information
   __ Peace Officers Standards/Training (POST)
   __ Regulation of Ephedrine/Pseudoephedrine

___ FORENSIC SCIENCE DIVISION
   __ Alcohol Analysis
   __ Controlled Substances
   __ DNA Index
   __ Drug Analysis

___ GAMBLING CONTROL DIVISION
   __ Investigations Bureau
   __ Operations Bureau
   __ Technical Services

___ HIGHWAY PATROL DIVISION
   __ Tow Trucks

___ JUSTICE INFORMATION TECH SERVICES
   __ Criminal Records and ID Services Section

___ LEGAL SERVICES DIVISION
   __ Natural Resource Damage Program
      __ Grant Process
      __ Litigation
      __ Restoration

___ MISCELLANEOUS
   __ Cert of Public Advantage for Health Care
   __ Tobacco Product Reserve Fund Act

___ MOTOR VEHICLE DIVISION
   __ Records and Driver Control
   __ Field Operations
   __ Title and Registration

___ OFF OF CONSUMER PROTECTION/VICTIM SERVICES
   __ Consumer Debt Management
   __ Consuming Reporting Agencies
   __ End of Life Registry
   __ Identity Theft Passport Program
   __ Motor Vehicle Sales, Repairs,
      Maintenance, and Service
   __ New Motor Vehicle Warranty Rules
   __ Telemarketing

___ PEACE OFFICERS STANDARDS/TRAINING (POST)

RECENT LEGISLATION:
House Bill No. _________ Year ________
Senate Bill No. _________ Year ________
Chapter No. _________ Year ________
Other (describe subject matter): __________________

Complete this form and give it to an officer conducting a rulemaking hearing for the Department
at the time of a hearing, or mail it to:

Rule Reviewer
Office of Attorney General
P.O. Box 201401
Helena, MT 59620-1401
Fax: 406-444-3549
E-mail: contactdoj@mt.gov