MONTANA DEPARTMENT OF JUSTICE

****REVISED****

2023 Quarterly Certificate of Escrow Deposit

| Part 1: | Non-Participating Manufacturer (NPM) Identification Company Name: Physical Address: Mailing Address (if different): Contact Person Name and Title: Telephone Number: E-mail Address: Name of retailer(s)/wholesaler(s) that sells your cigarettes or RYO in Montana and brand(s) sold: | | | | | | | | | | | | |
|---------|---|-------------|--------|--|--|--|----------------|---|-----------------|-------------|------------|--|--|
| | | | | | | | | | | | | | |
| | | | | | | | Part 2: | Quarter Being Reported | | | | | |
| | | | | | | | | The sales year for this certificate is the calendar year 2023 . The quarter being reported is (check one): | | | | | |
| | | | | | | | | □ January 1, 2023 - March 31, 2023 □ July 1, 2023 - September 30, 2023 □ April 1, 2023 - June 30, 2023 □ October 1, 2023 - December 31, 2023 | | | | | |
| | | | | | | | Part 3: | Units Sold for the Quarter Indicated Indicate the number of individual cigarettes and units of "roll-your-own" tobacco sold by the manufacturer (whether directly or through a wholesaler, retailer, or similar intermediary or intermediaries) for the 2023 quarter indicated above and produce any and all documentation of the sale or transfer of cigarettes or RYO into Montana: | | | | | |
| | | | | | | | | BRAND | Wholesaler/Reta | ailer/Other | Units Sold | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Total Units | Sold A | | | | | | | | | | |
| Part 4: | Deposit Amount The deposit amount for 2023 is \$.0434202 per unit sold.* B. \$.0434202 | | | | | | | | | | | | |
| | Multiply line A by line B to calculate the total deposit due . | | | | | | | | | | | | |

^{*} Mont. Code Ann. § 16-11-403(2)(a) requires payments to be "adjusted for inflation." Mont. Code Ann. § 16-11-402(1) defines "adjusted for inflation" as increased in accordance with the formula for inflation adjustment set forth in Exhibit C to the Master Settlement Agreement. Each year, this formula increases 3% or the actual inflation rate, whichever is greater. Because the actual inflation rate cannot be determined until the end of 2023, tobacco product manufacturers required to make quarterly escrow payments will be required, in their quarterly escrow payments, to deposit an amount that has been cumulatively adjusted for inflation by 3%. When the inflation rate for 2023 has been determined, manufacturers will be advised and then have until April 15, 2024, to deposit any additional money, if necessary, to satisfy the actual inflation amount under the Act.

This amount must be deposited in the Montana subaccount of the manufacturer's qualified escrow account within 30 days after the end of the quarter indicated above.

| Part 5: | Financial Institution | | | | | |
|------------------------|--|---|--|--|--|--|
| | Name of Financial Institution: | | | | | |
| | Escrow Agent Contact Name and Title: | | | | | |
| | Mailing Address: | | | | | |
| | Telephone Number: | FAX: | | | | |
| | Escrow Account Number: | FAX:Montana Subaccount Number: | | | | |
| Attach a payment | copy of the financial institution's re | ceipt or other proof of deposit of the proper escrow | | | | |
| Part 6: | Certification | | | | | |
| | The above-named NPM certifies that (initial all four): | | | | | |
| | It has previously submitted a Montana Certificate of Escrow Deposit to Attorney | | | | | |
| | General's Office. Date submitted: | | | | | |
| | Its qualified escrow fund | complies with Mont. Code Ann. § 16-11-403; | | | | |
| | Any escrow funds held or | to be held in its qualified escrow fund on behalf of the | | | | |
| | State of Montana are or will be held | d in a separate segregated account, separate and apart from | | | | |
| | escrow funds held on behalf of any | | | | | |
| | | est that has been granted in or has attached or is otherwise | | | | |
| | applicable to any escrow funds held or to be held in the above-named Non-Participating | | | | | |
| | Manufacturer's qualified escrow fur | nd on behalf of the State of Montana. | | | | |
| Part 7. | Authorized Designee and Repr | esentation | | | | |
| rare 7. | This document must be signed and dated by an authorized notary public as follows: | | | | | |
| | contained in this 2023 Quarterly Cetrue, correct, accurate and complete bind the above-named NPM makin Montana or of the jurisdiction when | and declare that all of the statements and information ertificate of Escrow Deposit, including attachments are in every particular and that I am a person authorized to g this Certification either under the laws of the State of re the manufacturer resides or is organized. Any violation removal of the above-named NPM and its brand families by. | | | | |
| | e under <i>penalty of perjury</i> and und and correct. MCA §1-6-105 | ler the laws of the state of Montana that the foregoing | | | | |
| Authoriz | zed Designee: | Title: | | | | |
| Signature of Designee: | | Date: | | | | |
| CLIDCCI | DIDED AND CWODN TO before m | a an thin data. | | | | |
| SUBSCI | of Natary Dublice | e on this date: | | | | |
| Signatur City on C | County of | | | | | |
| City or C | County of: | | | | | |
| Drinted 1 | Name of Notary Publice | | | | | |
| My Cox | mission expires: | | | | | |
| Seal: | imission expires. | | | | | |

Mail or Email the completed Certificate to:

Montana Attorney General's
Office of Consumer Protection
Attn: Tobacco Enforcement Program
302 N. Roberts
P.O. Box 200151
Helena, MT 59620-0151
AGTobacco@mt.gov

Jason Lay
Miscellaneous Tax Program Manager
Montana Department of Revenue
125 N Roberts
P.O. Box 5805
Helena, MT 59604-5805
Jason.Lay@mt.gov