

AUSTIN KNUDSEN



STATE OF MONTANA

January 4, 2021

Dear Council Member,

As a member of the 9-1-1 Advisory Council or the Public Safety Communications Council, you represent a particular constituency. To best plan for the statewide radio buildout, we need substantial information from as many members of your constituency as possible.

We are requesting that you send out—on your letterhead—the attached questionnaire to all members of your constituency, and request these responses be turned back into you by January 21<sup>th</sup>, 2022. Please feel free to add additional questions that may be relevant to your members.

Please email your responses to Mike Feldman at [MFeldman@mt.gov](mailto:MFeldman@mt.gov) and also copy Laura Schultz at [Laura.Schultz@mt.gov](mailto:Laura.Schultz@mt.gov) no later than January 28<sup>th</sup>, 2022. Please take every measure you can to ensure participation from all constituencies.

Sincerely,

A handwritten signature in blue ink, appearing to read "KH", is written over a horizontal line.

Kristin Hansen  
Lieutenant General

Encl.

DEPARTMENT OF JUSTICE

215 North Sanders  
PO Box 201401  
Helena, MT 59620-1401

(406) 444-2026  
[Contactdoj@mt.gov](mailto:Contactdoj@mt.gov)  
[mtdoj.gov](http://mtdoj.gov)