

## **Montana Executive Leadership Institute**

Sponsored through the Montana Association of Chiefs of Police

P.O. Box 275 ♦ Great Falls, MT 59403 ♦ (406) 454-9091 ♦ info@macop.com

Agency Information Agency Name			
Mailing Address			
City	State	Zip	
Training Coordinator/Supervisor Con	ntact Name		
Phone	E-mail	E-mail	
Submit Invoice (if different from above	ve) to		
Registration Fee: \$850.00	Submit Application to: info@macc	pp.com	
City	State	Zip	
Phone	Work E-mail		
Male □ Female □			
Available Accommodations for On	-site Professional Courses Only:		
Full Meal Plan (\$28 day): Y $\square$ N $\square$	Lunch only Plan (\$10 day): Y $\square$ N $\square$ Lod	ging Request (\$25 night): Y $\square$ N $\square$	
Special Dietary Needs: $Y \square N \square$ If ye	es, explain:		
Be advised that your agency will be MACOP is notified 10 days prior to	e billed for the meal and lodging plan indic the start of class.	ated on the application unless	
compensated public safety officer as de	on mentioned herein as "Applicant" is a full-time of efined in 44-4-401, MCA and has met all minimum dement officers or 23.13.201 of the Administrative	qualifications for employment as	
Administrator Signature	Date		
safety officer as defined in 44-4-401, MCA ar	nentioned herein as "Applicant" am a full-time or part- nd have met all the minimum qualifications for employ ministrative Rules of Montana for all other public safety	ment as dictated in 7-32-303, MCA for lav	
Applicant Signature	Date		